| Posiniant Committee   |   | <i>0</i> -   |                         |                   | COVERPAGE  |
|---|---|--|-------------------------|-------------------|--|
| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)  |   |  | Date Stamp              | CA                | FORM 460   |
| ,   | Statement covers period from01/01/2022  | Date of election if applicable:<br>(Month, Day, Year)  |                         | Pag               | ge1 of7  |
| SEE INSTRUCTIONS ON REVERSE   | through 06/30/2022  | 11/08/2022   |                         | 4                 | 29 JUL 2022 AMID: OS<br>CITY CLERK'S CFF LOS                       |
| 1. Type of Recipient Committee: All Committees - Co   | omplete Parts 1, 2, 3, and 4.   | 2. Type of Statement:  |                         |                   |  |
|   | Primarily Formed Ballot Measure Committee Committee Controlled Sponsored (Also Complete Part 8) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Presection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Ter Amendment (Explain be |                         | Supplemen         | Satement<br>d-Year Report<br>stal Preelection<br>- Attach Form 495 |
| 3. Committee Information  | D. NUMBER<br>1449673  | Treasurer(s)   |                         |                   |  |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  |   | NAME OF TREASURER  |                         |                   |  |
| Hernandez for City Council 2022   |   | Mr. Trent Benedetti  |                         |                   |  |
|   |   | MAILING ADDRESS  |                         |                   |  |
| STREET ADDRESS (NO P.O. BOX)  |   |  |                         |                   |  |
| STREET ADDRESS (NO P.O. BOX)  |   | CITY<br>Santa Maria  | STATE                   | 2IP CODE<br>93455 | AREA CODE/PHONE  |
| CITY STATE ZIP C  | ODE AREA CODE/PHONE   | NAME OF ASSISTANT TREASURE   |                         | 23433             |  |
| Santa Maria CA 934  |   |  |                         |                   |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O.   | BOX   | MAILING ADDRESS  |                         |                   |  |
|   |   |  |                         |                   |  |
| CITY STATE ZIP CO   |   | CITY   | STATE                   | ZIP CODE          | AREA CODE/PHONE  |
| Santa Maria CA 934:<br>OPTIONAL: FAX / E-MAIL ADDRESS   | 55  | ·  |                         |                   |  |
| OFFICIAL, FAX 7 E-MAIL ADDRESS  |   | OPTIONAL: FAX / E-MAIL ADDRE   | :53                     |                   |  |
| A Market and a second a second and a second |   |  |                         |                   |  |
| 4. Verification   | a this statement and to the best of soul  |  | in and in the attent of | makingh han to d  | and and according to the state.                                    |
| I have used all reasonable diligence in preparing and reviewin under penalty of perjury under the laws of the State of California (California)  | g this statement and to the best of my kill<br>la that the foregoing is true and correct.   | nowledge the information contained nete  | and in the artificied   | schedules is t    | rue and complete. Teartify   |
| 51115 10000   |   |  |                         |                   |  |
| Executed on Dens  | Ву  |  |                         |                   | . 82.8   |
| Executed on 7/20/2022   | By  |  |                         |                   |  |
| Date  |   |  | nsible Officer of       | Sponsor           | 105  |
| Executed on   | Ву  | Signature of Controlling Officeholder, Candidate, Str  | in Managers Processes   |                   |  |
|   |   | and the second of the second of the second of  |                         |                   |  |
| Executed on   | Ву  | Signature of Controlling Officeholder, Candidate, Sta  | te Maasure Proponent    |                   | FPPC Form 460 (Jan/2016)   |

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## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |                |     |  |  |  |
|---------------------|----------------|-----|--|--|--|
| CALIF               | ORNIA<br>ORM - | 460 |  |  |  |
| Page _              | 2              | of  |  |  |  |

| NAME OF OFFICEHOLDER OR CANDIDATE  |   |          | NAME OF BALLOT MEASURE                                |                 |                     |               |   |
|--|---|----------|---|-----------------|---------------------|---------------|---|
| Maribel Aguilera-Hernandez   |   |          |   |                 |                     |               |   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR<br>City Council Member Santa María District 4  |   | E)       | BALLOT NO. OR LETTER                                  | JURISDICTI      | ON                  | □ s<br>□ o    | UPPORT<br>PPOSE                         |
|  | CITY STATE                                | ZIP      | identify the controlling o                            | fficeholder, ca | ndidate, or state m | easure pro    | ponent, if an                           |
|  |   | 93455    | NAME OF OFFICEHOLDER, CA                              | ANDIDATE, OR PR | OPONENT             |               |   |
| Related Committees Not Included in this S<br>not included in this statement that are controlled by you<br>contributions or make expenditures on behalf of your c | u or are primarily formed t               |          | OFFICE SOUGHT OR HELD                                 |                 | DISTR               | RICT NO. IF A | ANY                                     |
| COMMITTEE NAME   | I.D. NUMBER                               |          |   |                 |                     |               |   |
| NAME OF TREASURER  | CONTROLLED COMMITT                        | EE7      | . Primarily Formed Ca<br>officeholder(s) or candidate |                 |                     |               |   |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.  |   |          | NAME OF OFFICEHOLDER OR                               |                 |                     |               |   |
|  | BOX)                                      |          |   | CANDIDATE       | OFFICE SOUGHT O     | R HELD        | SUPPORT                                 |
| CITY STATE ZIP   | CODE AREA COD                             | DE/PHONE | NAME OF OFFICEHOLDER OR                               |                 | OFFICE SOUGHT O     |               |   |
| CITY STATE ZIP   |   | DE/PHONE |   | CANDIDATE       |                     | R HELD        | OPPOSE                                  |
|  | CODE AREA COD                             | TEE?     | NAME OF OFFICEHOLDER OR                               | CANDIDATE       | OFFICE SOUGHT O     | R HELD        | OPPOSE  SUPPORT OPPOSE  SUPPORT         |
| COMMITTEE NAME   | I.O. NUMBER  CONTROLLED COMMITT  YES   NO | TEE?     | NAME OF OFFICEHOLDER OF                               | CANDIDATE       | OFFICE SOUGHT OF    | R HELD        | SUPPORT OPPOSE  SUPPORT OPPOSE  SUPPORT |

## **Campaign Disclosure Statement Summary Page**

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars.

| State | ment covers period | CALIFORNIA | 460 |
|-------|--------------------|------------|-----|
| m     | 01/01/2022         | □ FORM □   | 400 |

SUMMARY PAGE

06/30/2022 Page \_\_3 \_\_ of \_\_7 through \_\_ 1.D. NUMBER

NAME OF FILER Rernandez for City Council 2022 1448673 Column A Calendar Year Summary for Candidates Column B Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTALTODATE **General Elections** 10,175.00 10,175,00 1/1 through 6/30 7/1 to Date 2. Loans Received Schedule 8, Line 3 1,000.00 1,000.00 20. Contributions 11,175.00 11,175.00 Received Nonmonetary Contributions ...... Schedule C. Line 3 0.00 0.00 21. Expenditures Made TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ 11,175.00 11,175.00 Expenditures Made **Expenditure Limit Summary for State** Candidates 1,493.46 7. Loans Made Schedule H. Line 3. 0.00 22. Cumulative Expenditures Made\* 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ 1,493.46 1,493.46 (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) 0.00 0.00 1,493.46 **Current Cash Statement** 12. Beginning Cash Balance ...... Previous Summary Page, Une 16 \$ 0.00 To calculate Column B. add amounts in Column A to the 11.175.00 corresponding amounts \*Amounts in this section may be different from amounts 0.00 from Column B of your last reported in Calumn B. report. Some amounts in 1,493,46 Column A may be negative 9,681,54 figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B. Part 2 \$ \_\_\_\_\_ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts 1,000.00

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| Schedule A<br>Monetary Contributions Received |  | ntributions Received  Amounts may be rounded to whole dollars. |   | Statement covers period from01/01/2022 |  | CALIFORNIA 460 |   |  |
|---|--|--|---|--|--|----------------|---|--|
| SEE INSTRUCTION                               | ONS ON REVERSE   |  |   | through _06/30/20                      | 322  | Page _         | _4 of7  |  |
| NAME OF FILER                                 |  |  |   |  |  | I.D. NUM       | BER   |  |
| Hernandez f                                   | or City Council 2022   |  |   |  |  | 144867         | 3   |  |
| DATE<br>REGEIVED                              | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | CONTRIBUTOR<br>CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER OF SELF-EMPLOYED, ENTER NAME OF BUSINESS; | AMOUNT<br>RECEIVED THIS<br>PERIOD      | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED)              |  |
| 05/20/2022                                    | Ramon Aquilera<br>Santa Maria, CA 93454  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                           | Retired<br>N/A  | 500.00                                 | ,  | 500.00         |   |  |
| 05/23/2022                                    | Jude Egan<br>Santa Maria, CA 93454   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                           | Attorney<br>Egan Law  | 1,000.00                               | 1,0  | 000.00         |   |  |
| 05/26/2022                                    | Noe Hernandez<br>Santa Maria, CA 93455   | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC                           | Realtor<br>Century 21   | 1,000.00                               | 1,0  | 00.00          |   |  |
| 06/15/2022                                    | TSL Consulting Engineers, Inc. Santa Maria, CA 93458   | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC                           |   | 1,000.00                               | 1,   | 00.00          |   |  |
| 06/22/2022                                    | Santa Ynez Band of Mission Indians Santa Ynez, CA 93460  | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC                           |   | 3,000.00                               | 3,   | 000.00         |   |  |
|   |  |  | SUBTOTAL\$  | 6,500.00                               |  |                |   |  |
| Amount re<br>(Include a                       | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.)       |  |   |  | IND-<br>COM                                    | (other th      | des Il Committee an PTY or SCC) .g., business entity) |  |
|   | eceived this period – uniternized monetary contributions   | of less than   | \$100\$   | 25.00                                  | PTY.   | - Political F  | arty  |  |
|   | etary contributions received this period.<br>s 1 and 2. Enter here and on the Summary Page, Colu | mn A Line 1  | TOTAL S   | 10,175.00                              | SCC  | - Small Co     | ntributor Committee                                   |  |

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## Schedule A (Continuation Sheet) Monetany Contributions Received

SCHEDULE A (CONT.)

| Monetary         | Contributions Received   | Amounts may<br>to whole                   |   | Statement cover                   | 2022  | CALIFO<br>FOR |  |
|------------------|--|---|---|-----------------------------------|---|---------------|--|
| NAME OF FILER    |  |   |   |                                   |   | I.D. NUMB     | ER                                       |
| Hernandez fo     | r City Council 2022  |   |   |                                   |   | 1448673       |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE ALSO ENTER LO, NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IFSELF-EMPLOYED, ENTER HAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO (<br>CALENDAR YE.<br>(JAN. 1 - DEC. : | AR            | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 06/29/2022       | Jeanette Blanco<br>Santa Maria, CA 93454   | XIND<br>COM<br>OTH<br>PTY                 | Facility Specialist<br>City of Santa Maria  | 200.00                            | 20  | 0.00          |  |
| 06/29/2022       | Robert Dickerson<br>Santa Maria, CA 93454  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Owner<br>Applied Imaginations   | 1,500.00                          | 1,50  | 0.00          |  |
| 06/30/2022       | Victoria Conner<br>Santa Maria, CA 93455   | □ IND<br>□ COM<br>□ OTH<br>□ PTY<br>□ SCC | Principal<br>Strategic Vitality LLC   | 200.00                            | 20  | 0.00          | a salah                                  |
| 06/30/2022       | Rafael Gutierrez<br>Santa Maria, CA 93454  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Attorney<br>Law Office of Rafael<br>Gutierrez   | 250.00                            | 25  | 0.00          | 7  |
| 06/30/2022       | William Reed<br>Santa Maria, CA 93454  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC      | Retired<br>N/A  | 1,500.00                          | 1,50  | 0.00          |  |
| 90               |  |   | SUBTOTAL  | \$ 3,650.00                       | 1   |               |  |

\*Contributor Codes

IND-Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

SCC - Small Contributor Committee

| Schedule B – Part 1<br>Loans Received  | Am   | ounts may be re<br>to whole dollar        |   |  | Statement cov                         | CALIFORNIA 460                       |  |  |
|--|--|---|---|--|---------------------------------------|--------------------------------------|--|--|
| SEE INSTRUCTIONS ON REVERSE  |  |   |   |  | through06/30                          | 0/2022                               | Page 6                                     | of                                     |
| NAME OF FILER  |  |   |   |  |                                       |                                      | I.D. NUMBER                                |  |
| Pornandor for City Council 2022  |  |   |   |  |                                       |                                      | 1448673                                    |  |
| Hernandez for City Council 2022  |  | (a)                                       | (b)                                     | {c}                                      | 7d)                                   | (0)                                  | (1)  | (g)                                    |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER LD. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT<br>RECEIVED THIS<br>PERIOD       | AMOUNT PAIR<br>OR FORGIVE<br>THIS PERIOD | N CLOSE OF THIS                       | INTEREST<br>PAID THIS<br>PERIOD      | ORIGINAL<br>AMOUNT OF<br>LOAN              | CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Maribel Aguilera-Hernandez   | Attorney<br>Kirk & Simas, PLC  |   |   | PAID                                     |                                       |                                      |  | CALENDAR YEAR                          |
| Santa Maria, CA 93455  | All E Sines, For   |   |   | \$O_O                                    | \$. <u>_1,000.00</u>                  | 0_00%<br>RATE                        | \$ <u>1,000.00</u>                         | \$_1,000.00<br>PERELECTION**           |
| <sup>†</sup> ⊠ IND □ COM □ OTH □ PTY □ SCC   |  | \$ <u>0.00</u>                            | \$_1,000_00                             | \$                                       | DATE DUE                              | \$0,00                               | 05/20/2022<br>DATE INCURRED                | s                                      |
|  |  |   |   | ☐ PAID                                   |                                       |                                      |  | CALENDAR YEAR                          |
|  |  |   |   | s  | .   *                                 | RATE %                               |  |  |
|  |  |   | i                                       | FORGIVEN                                 |                                       | PATE                                 |  | PERELECTION*                           |
| TO IND COM OTH PTY SCC   |  | 3   | s                                       | \$                                       | DATE DUE                              | \$                                   | DATE INCURRED                              | 3                                      |
|  |  |   |   | PAID                                     |                                       |                                      |  | CALENDAR YEAR                          |
|  |  |   |   | FORGIVEN                                 |                                       | RATE                                 | *  | PERELECTION*                           |
| TO IND COM OTH PTY SCC   |  | 8   | ŧ                                       | s  | DATE DUE                              | \$                                   | DATE INCURRED                              | \$                                     |
|  |  | SUBTOTALS \$                              | 1,000.00                                | 0.0                                      | 00\$ 1,000.00                         |                                      |  |  |
| Schedule B Summary   |  |   |   |  |                                       | (Enter (e) on<br>Schedule E, Line 3) |  |  |
| Loans received this period (Total Column (b) plus uniternized loans                          |  | *************                             | *****************                       | \$                                       | 1,000.00                              |                                      | Contributor Codes                          |  |
| Loans paid or forgiven this period   | •  |   |   | •  | 0.00                                  | IN                                   | D – Individual                             |  |
| (Total Column (c) plus loans under \$100<br>(Include loans paid by a third party that        | paid or forgiven.)   |   | *************************************** | ***************************************  |                                       | 0                                    | TH - Other (e.g.,                          | PTY or SCC)<br>business entity)        |
| Net change this period. (Subtract Line<br>Enter the net here and on the Summary              | 2 from Line 1.)  | •   |   | NET \$                                   | 1,000.00<br>May be a regative number) |                                      | TY - Political Party<br>CC - Small Contril |  |
| *Amounts formion or pain by another party also   |  | )   |   |  |                                       |                                      |  |  |

\*\* If required.

| Schedule E    |  |
|---------------|--|
| Payments Made |  |

Amounts may be rounded to whole dollars.

| 1 | Distant.                | ant names wasted |             | SCHEDULE 8 |
|---|-------------------------|------------------|-------------|------------|
|   | Statement covers period |                  | CALIFORNIA  | 460        |
|   | from                    | 01/01/2022       | FORM        | 700        |
|   | through .               | 06/30/2022       | Page o      | f          |
|   |                         |                  | I.D. NUMBER |            |
|   |                         |                  |             |            |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Hernandez for City Council 2022 1448673 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs campaign consultants MTG meetings and appearances RFD returned contributions contribution (explain nonmonetary)\* office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL. I.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor ND LEG legal defense professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB Information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE CODE DESCRIPTION OF PAYMENT AMOUNT PAID OF COMMITTEE, ALSO ENTER I.D. NUMBER) Elizabeth Tanin WEB 500.00 Sacramento, CA 95816 ocal Copies Etc. Inc CMP 822.42 Santa Maria, CA 93454 Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ 1,322,42 Schedule E Summary Itemized payments made this period. (Include all Schedule E subtotals.) 1,322.42 171.04 0.00 

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